## **NW Regional Envirothon**

## **REGISTRATION FORM**

Event Date - Thursday, November 3, 2016

(Email or mail to Heather Keith by 10/7/2016)

| Coach's Name (primary) |   |  |   |
|------------------------|---|--|---|
| E-mail                 |   |  |   |
| Team Members Name      | Current<br>Grade Gender Race  | T-Shirt<br>Size  | Years of Participation (including current year) |
| Team Captain:          |   |  |   |
| Team Member:           |   |  |   |
| Team Member:           |   |  |   |
| Team Member:           |   | 4-15   |   |
| Team Member:           |   |  |   |
| Alternate:             |   |  |   |
| School/Organization    | County  |  | K ENZ   |
| Address                | City  | Zip  |   |
| Phone                  | Fax_  | The state of the s |   |
| Coaches Cell Phone Num | nber:   |  |   |
| \$10.00                | <b>Please note:</b><br>Regional Envirothon Registration pe  | r Team   |   |
| hea                    | idents that have special dietary or tra<br>ather.keith@swcd.mo.gov<br>oe prepared to travel over rough to |  | mail to   |
|                        | payable to: Grundy County SWCD  |  |   |
| Mail to: Grundy Cou    | nty Soil and Water Conservation I   | District   |   |

Telephone: 660-359-2006, extension 101

3415 Oklahoma Ave. Trenton, MO 64683